

ANXIETY AS A SYMPTOM OF A NEW GOD AND RELIGION FORTHCOMING YET UNKNOWN

Everybody enjoys Delight, yet no one understands what it is like.

Suffering is willingly sought for by few, yet everyone knows what it feels like.

We love Pleasure because it makes us feel unreal. And the other way round, Suffering awakes us from the World of Dreams, so nobody loves it.

Jesus and the Existentialists made Philosophy understandable to all. How? Through Suffering, through the Principle of “Seriousness”, and Suffering from having done Good. To do Good – means to suffer (the Good we do for others we experience as suffering). To enjoy Delight – does not hurt anybody.

Poststructuralists and Postmodernists once again made Philosophy incomprehensible not through the hermetism of Notion and the narcissism of Meaning only, but through the Delight at Play and the Principle of “Lack of Seriousness”, and through the Delight in Evil: the Evil of which all do avail, yet no one understands. Nowadays we are all evil because we consume Delight unsuffered, millions of delightful experiences of whose obscure and cynic origin we know nothing, neither do we know anything about the crime suspected to have caused these experiences.

(Everyone knows what the reason for Suffering is. No one knows what causes Delight. We are all keen on looking for the reasons for Suffering, while being resentful to bother about the cause of Delight, so the Delight for which we know the reason is difficult to differentiate from Suffering).

The Postmodernists chased away Reality into Delight, and Life devoid of reality once again became an empty shell where quantity prevails and enjoys its dance of triumph.

In want for “Love of Suffering” we never give up enhancing Jesus’ Love and “Non-resistance to the Evil”, so that through “Love for Suffering” we could regain the “Love for Seriousness”, which was lost to the modern soul, and through Seriousness to restore Reality once again in our life and our hearts.

“Love for Suffering” sobers us up from the intoxication of Unreality, and it is Unreality proper, which brought about the somniferous complacency of Delight.

Jesus’ formula of “Non-resistance to the Evil as acceptance of Suffering” suggests reflecting within Love.

Our formula of “Love for Suffering” suggests loving within Reflection.

Reflecting within Love (Jesus’) is meant to bring thought into loving, and all along to infuse Suffering into Love, thus turning Suffering into Love. Yet Love is Delight. Reflection within Love turns each thought into loving, but because Love is Delight, Jesus’ formula turns each thought into an act of love – and this might be scary as even the thought of murder brings pleasure – and those who kill – kill for love. So, Jesus’ postulate promotes murderers into lovers, and criminals are distinguished as priests of Delight. And the reason is: Jesus’ formula leaves Suffering out, lets the bitterness of Suffering out of the Wine of Love, gently rocked in the arms of Desire.

Love within Reflection (our formula) induces love into thinking and brings along Suffering into thought, thus turning Love into Suffering. Love within reflection turns all kinds of loving into reflection, and since reflection is Suffering, our formula turns loving into Suffering and Pleasure into thought; all pleasure is turned into suffering. Hence, Love and Delight in reflection penetrate into Suffering and Reflection. So in the goblet of Desire do come to splash along, yet without mingling – the Wine of Love and the Bitterness of Suffering.

Jesus’ formula turns Suffering into Love and Delight, whereas our formula – the other way round – turns Love and Delight into Suffering, so Suffering is not lost to us being neutralized into Love.

Following Jesus, we must always smile: when given flowers we smile, and we smile all the same – when bombed.

Following the other formula, “Love for Suffering”, we are the ones who bomb and smile at the same time.

While Jesus’ “Non-resistance” divides humanity into Good and Evil, our formula of “Love for Suffering” does not divide individuals into Good and Evil but out of the same individual rather makes out both a murderer – carrier of Suffering – and a charmer, the Smiling one, carrier of Love and Delight.

We would say to Jesus: Your command, Son of God, drops Suffering out Love, and turning Suffering into Delight, Love loses Suffering itself.

Whereas our command of “Love for Suffering” does not lose Suffering but keeps it along with Delight, without letting Delight absorb it within.

Our formula does not allow murderers to behave as lovers; it keeps both the murderer and the lover – close to each other – in the heart.

Why are we so anxious not to lose Suffering, which Jesus’ love will inevitably turn into Delight? Because we can reach ultimate bliss in Delight without losing the Abyss of Suffering though, only if we turn Suffering into Delight.

Jesus claims that we can only reach Heaven through the Masochistic way, and (as Thinkers) we welcome the Masochistic way and even give it the lofty name of the “Righteous Power of Suffering”.

But we – as writers – we know another way to ascending Heaven, and though many would think of it as of another Fall into the Abyss, to us this Fall is a Sorrowful jump into the Abyss of Sin, and the Abyss of Sin is but the Depth of Suffering. And the complex movement of the soul urges to choose the Masochistic way along with the Sadistic way to Heaven. Although the “Sadistic way” is often called the “pervert Power of Suffering” – and as Thinkers we quite dislike it, whereas it appeals to us as writers. (Being in love with hatred, we turn it into love. However, when we hate love, we fail to turn love back into hatred.)

The other way we choose along with the Masochistic way – this is the sadistic way which will not be ignored because it makes us feel guilty, thus keeping us at the bottom of the soul and pushing us further down and down, deductively pointing at the Soul Infinity which we tend to easily lose and forget on the Crest of Bliss while traveling along the Masochistic way.

As philosophers it is easy to accept the Masochistic Way and reject the Sadistic Way because Thought – in its Monosemantism and one-sidedness – is a convenient tool for neutralizing the Incomprehensible Suffering into comprehensible pleasure. But as writers we know another aspect of the dark realm of the soul; to this realm all inconvenient and rebellious princes of the Dark and Hard Suffering, of Dark and Sorrowful Pride, have been banned away; yet we would not forget those somber princes silently grieving in our soul, and having vowed to greatest misery on their free will, in order to walk the endless Suffering to the end – in hope to finally reach its ending.

We believe that the Somber Princes kept in everyone's soul are on their way to a deadlock as they are doomed to never reach to the end of Infinity. However, at times we come to believe that the complacency with Solubility – and Insolubility as well – was imposed on us through the fake suggestion that the truth is in Solubility (because Reality is due to be ultimate), and then we come to realize that our Idea of Infinity – as of a universal abyss – infuses a different aroma and suggestion: Reality is Infinite. But if Reality is Infinite, then the habitual looking for Solubility and Insolubility comes up to mere Lying, and the Truth of Reality demands that we must still remain in Insolubility and never having a Way Out. So we choose to believe in the Insolubility of the Never-ending and Scary Way of Suffering rather than in the Solubility of the ultimate way to Delight.

This is the reason why we keep on dodging straddled along two roads: the Masochistic and the Sadistic ones.

Moreover, there is one more difference. Jesus' formula is a manifestation of Faith; Faith is the Positivity of the General, and the Self-assertion of Self-equality, and they all demand the Extreme. The Extreme demands the Acceptance as the Ultimate "Yes" to all questions, and the Ultimate "Yes" confines us within the impossibility of Revolt. The impossibility of the Revolt is the yoke of Delight, and we already know that Delight is an Affect of the Extreme, as Suffering is an Affect of infinity.

Jesus' "Non-resistance to the Evil" "leads to the Heaven of Faith and Harmony as the Ultimate.

While "Love for Suffering" opens the doors of consoling Harmony to Doubt – Doubt as Non-Ultimate, Insoluble and Horrifying – and only these can guarantee infinity. Insolubility and Horror are yet to manifest as Anxiety.

Both Faith and Doubt are but dreams: yet faith is the dream of the Extreme whereas Doubt dreams of infinity.

To Jesus, Love is the only that matters, and within Love only, Suffering (as disquiet) is admissible. Yet Love – having neutralized and confined Suffering within – will not let it out of the heart and manifest as Anxiety.

It used to be so over the ages when the Heart won over the Mind in the battle for Heaven.

Alas, today, in the age of a defeated Heart, it is the Mind to accept Suffering banned

from the Heart, and the Mind is to mould Suffering into Anxiety. Thus, while Suffering used to be the thrill of a restless Heart, Anxiety is now the intellectual manifestation of Suffering as effected from Intellect – along with Suffering's claimed freedom.

Suffering used to be the pathos of the Heart imprisoned into Harmony. Anxiety is now the pathos of the Intellect, which rips up the veil of Harmony to open the Intellect for infinity. That is the reason why Anxiety is today the Intellectual Ghost to wander at ease throughout hearts all over the world.

So, Anxiety still remains the intellectual ailment of the world because Suffering – as banned from the Christianity of the Heart and not yet admitted to Consciousness as God-Identity – Suffering still toils and beats within the labyrinth of Intellect.

ANXIETY CONTINUATION

1. This allows Neurasthenics to be defined as the refusal of the heart to welcome the God, and the Psychotic and Anxiety to be defined as the refusal of the intellect to accept the Divinity of the Self (being identical with both the individual and divine consciousness).

Out of experience as a psychiatrist I reached to the conclusion that each attempt at disrupting the Oneness of the Atman and Brahman leads to neurosis of the Heart and psychosis of the Mind.

From this point of view, from the transcendentalism of the notaries of the Energetic Signs of the Objective Psyche of the Universe*, over the ages Neurosis of the heart was disguised as Christianity, and nowadays the Psychotics of the Mind plays at loose as unbridled Intellectualism.

2. To Jesus, Love is Faith, and Faith is acceptance, and acceptance is the Ultimate "Yes" to all. While Love is a symbol of Faith, "Love of Suffering" symbolizes Doubt, and Doubt is the complex dialectic of acceptance upon rejection.

To Jesus Love is what matters most, and within Love only Suffering is admitted – as Anxiety.

The formula of "Love for Suffering" is the modern form of Emotional Revolt.

The complexity of "Love for Suffering" arises from the fact that it all along "Love for Cruelty and Pain", and running parallel is the battle against them.

Where the Buddha and Jesus erred was their negation of Suffering.

Yet Suffering cannot be negated because when it is chased away from Consciousness through drugs, Suffering only sinks deeper down into the Unconsciousness to only come back as Neuroses of the bodily system and immunity self-aggression, which lie in the basis of all modern diseases. Nowadays, no disease results from but somatic Self-aggression, and no somatic self-aggression is provoked but by Stress, and the syndrome behind Stress, of still major importance is named – Anxiety.

On the other hand, from a psychological point of view, the negation of Suffering is always sham, as long as it automatically turns into being enslaved by Delight – and Delight

is ever brought by the Other and the Otherness.

Because “Delight is ever affected by the Other. Delight is an Affect of the Other having interiorized us.”

Yet Suffering shall still remain as Affect of the Self...

But the modern world, having perverted Jesus' Love and Buddha's Compassion into mere consumption and satisfaction, and within the multitude of Delight the modern world suffers from Obscure Ailing, and within exorbitant outrage suffers from obscure Anxiety.

3. Being intoxicated by the hypertrophy of Delight in particular zones of perception, and totally deprived by Delight in other perceptive zones, mankind nowadays is suppressed by sexual aggression and erotic anemia, and on the other hand, by millions of frustrations coming from a highly gifted Mind and an Inept society, pressed between the total stress of the omni-potential Mind – and the mediocre, by definition evil-meant deprivation of the conditions of development and actualizing of potentials;

Yet, modern society does not suffer more than before, from clearly diagnosed Ailments of unknown reason; it rather suffers from another new and much more perfidious Ailment because on one hand, it is unknown, and on the other hand, because this Ailment as Obligatory Symptom goes along with all modern diseases without exception: this Symptom is called Anxiety.

The Ailment of Anxiety is a symptom to indicate that humanity is aware of the insufficiency of meretricious delight and the transience of consolation promised by traditional religions. On one hand, the Ailment has misunderstood the Meaning of Delight, which is also misinterpreted by Religion, and on the other hand, it is still unaware of the meaning of Suffering, which is traditionally kept in the dark, evaded or negated by Religion.

And we must not forget, that on one hand, humanity, while living in material well-being, achieved though at the price of tremendous effort, satiated spiritually by suspicious variety of recipes for spiritual life – paradoxically enough – though heaped with religions and Spiritual praxes, the modern Soul feels EMPTY, and on the other hand – ANXIOUS.

It is this combination of Inner Emptiness, spiritual Insufficiency and clear awareness of Absurdity – plus – the permanent, independent, unconscious, automatically assailing the soul feeling of Uneasiness and obscure Alertness, Amorphous abstract fear and Suspense void of object: it is this combination known as the ailment of our time, and is called Anxiety.

Having misunderstood the meaning of Delight and totally unaware of the meaning of Suffering, humanity today faces an Absurdity too discreet, too paltry, disguised as culture and civilization, and claiming at “origin from Delight” as well as from a meaning formidable, showy, yet imperceptible to the narrow Mind as the latter originates from Suffering.

Thus, with a misunderstood Delight and incomprehensible, mysterious Suffering, humanity faces the mission of Pain as the greatest enigma; this enigma, standing in the way between Man and Happiness, appears as a Polymorphous Sphinx, whose multifarious and obscure Image is called Anxiety.

All diseases are caused by stress, and Anxiety is the main symptom of stress. Billions of people are nowadays overwhelmed by Anxiety, which is not the common syndrome of psychosomatic but the syndrome of a new oncoming and still unknown Form of religious thinking and divinity.

It is a symptom of a new God who we are to accept. The new God announced by Anxiety

is the very Self, having become self-identical. We have to be cured not of Anxiety proper but rather of the fear that while we are treated, within Anxiety we are on the alert not to lose it – for we care for it. Because if we ever overcome Anxiety, if we chase it away from restlessness, we are to lose the capability of metaphysical suspense and perception of the new God.

4. Backed up by the rest and peace of Faith as major consolation, man used to objectify and extra-project Divine Horror out of its self into an exteriorized, general and non-individual God.

It is through Anxiety, an emotional and affective manifestation of doubt and horror that man accepts and welcomes the God within, the God who had been given away before – as the Self.

Faith and Complacency used to extract the Self without as an Objective God and God of the General.

Restlessness brings God back into the soul as a subjective Self.

Faith turns the Self into God.

Hope transfers the subjective horrible into the objective merciful and generous God.

We feel restless while the God within is manifested as the Self.

And we feel at peace when the Self is banned from within into the Object as God.

God is the Self without. The Self is the God within.

God is a kind Self. The Self is a horrible God.

The Horror within: this is the Horror from God's proximity, and from the proximity of our Dreadful Divine Self, which is indiscernible from Him.

The Peace within: this is the complacency from the banishment of the infinite, mindless and terrible Divine Self from within us and into the Abstractions and the Object.

The God of Abstractions and the Church is invariably pacifying.

The God of the heart, the living bloodthirsty God, is invariably terrifying, unbearable and insane.

Our little brain cannot endure such infinite, multiform, terrible Divinity, which ruthlessly demands us to be also Infinite and perfect like Him!

“Mankind cannot bear too much Reality!” (T. S. Eliot)

All positive Emotions degrade God as Objective and Common.

All negative Emotions restore the authenticity of God as subjective-individual and horrible.

God is Horror. God is Terror.

Most Religions lie to us about God's being peace and happiness and pleasure.

God is war, misery and suffering for the “pervert Power of Suffering”,

And God is “bellicose Peace”, “miserable Happiness” and “suffering Joy” for the “righteous Power of Suffering”

Demonstrations of God

The evidence of God's existence pacifies us – because it takes Him away from our heart and Intellect.

The lack of evidence of God's existence worries us – because it brings him from the Intellect back into the heart.

Reasoning is means to move the Universe and the God (the Essences) from infinity into finitude.

The Intellect is means to get rid of the thought by moving it from the Lacking-in-Imagery into the Imagery. However, the shift from the infinity lacking-in-imagery into the finitude of imagery means a removal from Time into Space. Because time is infinite, and Space is finite. Such a shift also means a removal from the infinity of energy into the finitude of form.

Philosophers love God because He saves them the hardship to think and explain everything.

The unconditional admission of God into the thoughts unburdens the rhythm of the things and burdens the rhythm of the heart.

The unconditional non-admission of God into the thoughts harmonizes the heart, which finds the world within as its own melody.

No other religion has ever arrived so purely, anonymously and unconsciously, accepted so universally and supra-personally.

Non-mediated by a personality, unpredicted by prophets, undeciphered by astrologers and free from predecessors, the new Religion of Anxiety arrives not along Psychological ways but Physiologically, and this is where its power lies, this is its ontological proof of being essential and inevitable. The new Religion is as inevitable as the sunrise and the sunset, as eternal as the stars, it arrives omni-present as the unconscious, and rules through the keen feeling for physiology and medical symptoms.

Thus, banned from the heart and discredited by the intellect, did God come back along chemical and physiological ways.

The new morality strikes like a cosmic thunderstorm!

There comes a worldwide seething with unrest brought by the breath of cosmic vortices, and by Anxiety; this symptom of cosmic turbulence still unsolved, pours onto all minds and hearts, a symptom poured out which worries physicians and remains invisible to scientists!

No other symptom but Anxiety has hitherto kept in suspense all great minds of humanity with no exception.

A cosmic wave of new Sensuousness shall sweep over the soul to only push it away from the rigid corridors of the old consecutive time, and take it to the new perpendicular corridors of the instantaneous simultaneous Time of Pain and Suffering.

Up to now you used to live in the times of the self-loving Good and complacent Delight!

The self-loving Good and the complacent Delight ruled over the continuity of Time, they did rule over its endless duration.

Yet today, You – as overwhelmed as you are by this powerful wave, thrust against your will into the Instantaneous and ever-lasting Simultaneousness, where you are forcefully involved into the self-hatred and self-dislike of Pain – You will find out that the self-hating Suffering is today the feeling of the world's welcome to its new gods!

Tremor, which is at the moment being only in neurosis and depression, will soon give a harder beat to everybody's heart!

Anxiety's cosmic turbulence shall not spare a single mind.

This feeling of Anxiety is so entirely new and peculiar to you that it will fatefully change your psyche.

And this symptom still undeciphered by you, painful in medicine and sweet to the aesthetic form, shall for the first time combine the temporal vibrations of the heart with the spatial vibrations of the intellect, which until recently used to separately vibrate; and their isolating rhythm used to be the reason for the schizoid split of the hemispheres of the brain, as well as for the split of mankind's brain hemispheres.

The schizoid split of the soul, the split between the heart incapable of reasoning (the right brain), and the reason incapable of feeling (the left brain): the split named Anxiety shall bring the heart and the reason together and unite them to restore a connection lost to you since the beginning of time, the connection of Ratio-sensual vibration, which is also a separation of Heart from Mind, of Thymo-psyche Noo-psyche, and of Sensuousness from Ideas; the schizoid split gave birth to Time proper.

We betrayed, we desecrated the God of the heart,

and we mocked at the God of the intellect,

yet it is not in our power to stand up to the God of physiology:

the Physical, Chemical and Physiological Gods still do rule over us!

Yet His face does still remain unseen!

For Anxiety is merely His messenger, His Angel,

who He sent to keep our physiology on the alert

and to never let us forget that the ever sleepless Mind and the ever wakeful consciousness shall keep Pleasure in carcere et vinculis, tied up and chained in the heart, and Narcissim, in the intellect, in order to free the soul for the admission of the new god of Anxiety and War: the Suffering God!

Pleasure must be imprisoned back in Quality,

and Pleasure must not be allowed to ally to Quantity!

Harmony and Proportion must be locked within Sorrow and Appeal

so that they would not let the Demon of play and Light-mindedness,

out of Harmony and Proportion to build up a frivolous Universe,

which takes you nowhere else but to nihilism and impassiveness.

The symptom of Anxiety is indicative to the new Religion, which is the Religion of the Astral Restlessness and quantum Arousal, the Religion which is on a quest for the image of the God of Suffering who was chased away from consciousness and is now long gone.

As chased away by the God of Delight, the Suffering God threatens to come back!

And each time His return will be dreadful.

For that God will be a Double dealer:

to the Probabilistic mind He will carry within the "Righteous Power of Suffering" as well as the "Perverted Power of Suffering".

To them, who in the Suffering God will see the "Righteous Power of Suffering",

which is the realm of the Turning to yourself the arrows of guilt, cause, aggression and responsibility – as a behavior of self-blaming, self-torture, auto-aggression and self-responsibility:

to them shall He return as a Noble Negation in Minds,

to their logic shall He appear as Antinomy not

but rather as a Logical Counterpoint,

as new knowledge of Passion,

a new code of knightship in Ethic
and new Conscience of knowledge –
and the name of this Conscience will be the principle of Earnestness
as opposed to the Principle of play –
to them shall He return if they can only recognize “The Righteous Power of Suffering”.

And to those, who in the Suffering God can see the “Perverted Power of Suffering”, which is the behavior of Turning the arrows of Blame on Guilt, Cause, Aggression and Responsibility for the Others, as behavior of “Putting the Blame on Others”, alio-aggression, torture of Others and keeping Others in responsibility;

to those shall He return:

as destructive Negation in Logic,

as pathology of the Soul,

as perversion of Genders,

International Wars, the destruction of Civilization

and the triumph of robotics,

as Antinomy rather, not a Logical Counterpoint,

as Inversion of Virtue and Vice in Ethic,

and – as the power of the “Perverted Suffering in Morality”.

So, the God of Suffering is on His way to our hearts and minds; yet, if humanity more easily recognizes in Him the Power of Suffering as perverted from His Righteous Power, then:

His return shall be dreadful

and it shall bring many a bloodshed on earth.

He shall bring along disasters unheard of, as they shall not come from the world Evil;

and He shall bring along cataclysms Unknown, for in them shall not triumph the world Hatred but rather the astral Odium!

The rise of the Suffering God, misunderstood though as “Power over the Others” and “Torture of the Others”, and never treated as “Power over yourself” or “self-torture”,

the rise of the Suffering God shall bring a war of the greatest bloodshed ever known; for it will not be a war of an aching heart against a narcissistic intellect but a War of the Self-loving Pleasure against the self-hating Suffering;

it shall be a war between the world Delight and the world Pain!

It shall be the war in which the God of Satisfaction, of the General, of Quantity, Memory, Form and Space – shall combat the Suffering God of the Individuality, Quality, Energy, Time and Chance-fantasy.

As hurt as He is, the God of the Individual shall declare war at the Invulnerable God of the General.

As aroused as He is, the God of Energy shall stand up to the Complacent God of Form; the Imperfect God of the Unique shall fight the Perfection of Uniqueness; the Sinful God of non-similarity shall fight the Sinless God of Similarity; the non-self-identical God shall raise His Infinity against the self-identical God of the General, who can rely on only his Finitude.

The Non-self-identical God of the Individual shall raise His Nothingness against the self-identical God of the General, who can rely on only his Being.

And there it shall come to this:

Energy shall engulf Form over again,
and the Arousal shall engulf the Idea,
Space shall sink into the pit of Time;
and Chaos, which is Omni-order, shall engulf Order within, and that is Mono-order,
and Chaos, which is Symmetry, shall engulf Order within, and that is Asymmetry;
and Entropy, which is Symmetry, shall melt down Enthalpy, and that is Asymmetry;
and the Energy of the Individual shall grind down the Identical General within,
and the asymmetrical Fantasy-chance shall engulf and melt down the symmetrical Memory within;

in its infinity the raging non-similarity shall seize the Calm and peaceful Similarity;
the Bellicose non-self-identity of fantasizing Uniqueness shall lock in itself, for billions of years, the peaceful self-identity of the memorizing Uniqueness,

and the formless Time shall engulf the Space of Form,

and the non-local, formless, temporal Universes in their darkness and indefiniteness shall lock in the local spatial Universes of Form,

and the Spatial finite local actualistic universe shall be once again engulfed and covered by the Temporal non-local infinite Quantum Possibilistic Universe.

Thereafter Idea, Form, Intellect, Memory, Definiteness and Clarity, once again, for all Time, will be captured and chained in the chaotic darkness of the formless, energizing, blind and intoxicating, dancing and self-hating, chasing the image of its own aggressiveness, self-destructing Nothingness.

Yet, Nothingness can never self-destroy and self-engulf completely because in its self-hatred and self-negation, being non-self-identical, it is always the other; it is always different from itself, never matching with itself, ever-changing, always a stranger to itself, non-self-cognizable, and therefore, ever new, always giving surprise to itself, that is why it is Never the Same!

The Non-self-identical is never the same. The Non-self-identical will never catch up with its own self to be able to tear up and destroy it. That is the reason why, since always being only the other and never its own self, the non-self-identical is invincible and indestructible.

And that is the reason why the Non-self-identical will invariably lose the battle against itself. And at the same time, win it.

The Non-self-identical is invincible because its own self has already defeated it; its Self-Otherness, ever unpredictable and unexpected has already defeated it, and all the gods of the Self-identical are unwieldy and helpless against its Self-otherness, which is the World Objective Chance-fantasy.

Scientists assume the Self-otherness of the Non-self-identical as World Objective Fantasy-chance and as Objective fantasizing Energy through which the universe sees itself in fantasy and creates itself as different over and over again. Meanwhile, through its other basic attribute, the Objective Memory, the universe constantly repeats, preserves and treasures the new creation, thus keeping it within to manifest its own self-symmetry and its own Memory as self-similarity.