

LIBIDO SIGNIFICANDI

or

the Lust for Meaning

LIBIDO SIGNIFICANDI

or

the Lust for Meaning

Resignification of All Meanings

A SELECTION

TIMEN TIMEV

WITH

ERINIA DELIN



REGENT PRESS
OAKLAND, CALIFORNIA

Copyright © 2006 by Timen Timev and Erinia Delin
Copyright © 1992 by Timen Timev
Copyright © 1993 by Timen Timev

ISBN: 1-58790-080-7

REGENT PRESS
6020-A Adeline Street
Oakland, California 94608
www.regentpress.net

Dedicated to my mother Tzena Timeva, a scientist and a medium, the true contributor to this book, the one who sacrificed her Aesthetic genius for the Ethic life, and proved the possibility of Sainthood.

Dedicated to Pascal, Sankara and Sartre

To Pascal's – **Libido Sentiendi, Libido Sciendi and Libido Dominorum** –
we add – **Libido Significandi**

Il faut s'abêtir!

Pascal

Appearance is a modification of Reality by name and form
(Nama and Rupa)

Sankara

CONTENTS

<i>Note by the Multifaced Authors</i>	xxxi
<i>Epilogue in Heaven</i>	xxxii
Clarification Fragments	2
The Ethic-Aesthetic Counterpoint on which this Book was based	13
How the Philosophers imprisons the World into Words and how the Poet frees the World from Words	17
Omnirealism. An Address to the Members	18
Conceptual Chords for Re-education of Intellectuals. Psychoanalysis of the Intellectual Landscape	19
Foreword Twenty Eight Years later	21
The Poverty of Philosophy. The Metaphysical Crime	24
Foreword to <i>Libido Significandi</i>	26
Introduction	30
A Conversation between Man and his Mirror	33

Unification of Psychological, Psychoanalytic, Semiotic, Linguistic and Quantum Paradigms. Symmetry of Psychological, Semiotic, Linguistic and Quantum Worlds	37
Essential Analysis and an Attempt at Generalizing the Reviewed Works from the Publishing House of Dr. Materia	39
The Practice of Thinking Flower	45

BOOK I

THEORY OF SUBJECTIVE SENSELESSNES

Part I

BEGINNING

New Ethic Love of Suffering and Old Ethic Love of Pleasure

Old Ethic was build upon Love of Pleasure

New Ethic is build upon Love of Suffering

Logic of Suffering	48
The Humanism and Epistemological Bluff, or, the Returning of Intellectual Dawn	56
The Death of the Five Great Hypotheses. An Intellectual Comedy dealing with the Five Defeats and One Single Victory	60
How Thought has caught the Ideas in Fraudulence, how the Sound condemned the Sense and how the Material Semantics put the Spiritual Syntax to Trial.....	65
The Bifurcation of Nature. The Branding of the Negativity	69
About the Three Inherent Ideas in Man: Deiformity, Deicideness and Cosmic Ecstasy. About the Deiformity in Man and the Inherent Megalomania	74
Manifesto of a New Way of Thought, Sensibility and Cognizing.....	75
What is Our Testament to the Next Centuries.....	76

Who call themselves Omnisemanticians and Omnirealists79

from Manifesto to New Cosmic Aristocracy. Letter of Scrafotzolus to His Beloved Man,
to All Pervading Minds..... 83

How to Learn to Fall in Ceaseless Inspiration84

We will Never more return88

Why I don't want to live Today 94

The Distorted Image of the Soul and the Distorted Image of the God in Our Time..... 97

Part II
INTERNATIONAL YOUTH INTELLECTUAL MOVEMENT
FOR NEW LOGIC AND PASSIONATE REVOLUTION
O M N I R E A L I S M
(All Realism)

All Realism..... 104

Shifting from Logical Contradiction to Logical Counterpoint. Interpretation of
Contradiction as Logical Polyvoices..... 109

Part III
DESCRIPTION OF THE BOOK
Summary of the Manuscripts of Mathematician Dr. Materius Anti-Faust,
the Poetess Coatzerva, the Composer Scrafotzolus
and the Pysicist Materia Tzena

Sign, Quantum and Nothingness I Volume.....117

Description of the First Book. History of Linguistic Hypocrisy. Critique of the Linguistic
Reason. Dr. Materius Manuscripts.....120

Manuscripts of the Poetess Coatzerva 121

Description of the Second Book. The Revolt of Mediocrities. Critique of the Civilization
Critique of the Mephistopheles Reason and the Genial-Logical Tradition.

First Part. Manuscripts of the Composer Scrafotzulus.....	122
Second Part. I. The Revolt of Mediocrities	123
II. Critique of the Perverse Reason	124
III. The Civilization of Genial-Logical Tradition	125
Manuscript of Dr. Materia Tzena	127

D E S E M A N T I S M

Part IV HISTORY OF LINGUISTIC HYPOCRISY

The Vision of Pascal (a Portrait of Anti-Faust).....	134
The Temptation of Language	155
The History of My Hypocrisy	157
The Play of the Signs before the Flesh	162.
The Word is still a Home	163
from Linguistic Existentialism and Semiotic Existentialism	164.
Language as a Falsifier	166
June 9, 1981.....	171
The Myth of the Body and Its Shadow.....	173
Anti-Chorus	174
from Before the Language was Spoiled and Being Created. The Illumination of the Sad Monkey.....	175
To the Reader.....	180
Second Point of Accusation Maia of the Language	199

Part V
THE CRIME OF ERUDITIO

The Deformation	204
from The Degeneration of the Humankind.....	205
Knowledge as Perversity and Atheism	213
Knowledge as Anti-Spirituality and Anti-Ethics	215
Positivism and the Elixirs of the Devil	219
Crime as Aesthetic Execution. The Parting of Cogito from Action	221
Criminal as Aesthete	227
The Students the Asemantic Revolution	229
Crime as Aesthetic Execution Part Two	231
The Abstraction and the Road of Pleasure. The Uniqueness and the Road of Suffering	233

Part VI
POSTMODERNISTS ARE DEAD

Postmodernists are Dead First Part	236
The New Style from Logorea to Schiso-Phasia – Second Part	241
Scrafotzulus Cantus Firmus Psychoanalysis of Sperm and Blood. The Battle between Souffrance and Jouissance Third Part	244
Metaphysics of Sex	250
Counterpoint of Materius Metaphysics of Sex Genders	252
Ambilogical Reality and Its Falsification through Monological Reason as a sole Speaker the Witness of Truth	255
Writing Sex and Sexual Writing. Dys-Graphism	257

Part VII
ROAMING OF CIVILIZATION

On the Initial Way of Humankind as a Subjective Civilization of Individual Knowledge ... 261
 From The Misery of the Technical Civilization 264
 Cantus Firmus of Scrafotzulus Contemplation. The Techniques of the Three Times 267

First Technique Forgetting the Past 267

Second Technique Leap Across the Abyss of the Present 270

Third Technique 272

Part VIII
DESEMANTISM

The Pilgrim's First Sermon 274

Betrayal of Methodological Doubt 277

Desemantism the Procedure of Semantic Disappointment, or, the Procedure
 of Semantic Epoche 282

Brief Summary of De-semantism, Re-semantism and Re-signification 283

Bewitching Things through Naming 289

What do Asemantic Abysm and the Procedure of Methodological Horror
 teach Us 290.

Logical Voice of Materius 291

Logical Voice of Scrafotzulus 291

Counterpoint to Scrafotzulus 293

Counterpoint to Materius 295

Asemantic Abysm 297

from Methodological Horror, or, when the Nature averts Her Harmonius
 Face from us 303

New Definition of the Veil of Maya	305
Neutralizing the Primordial Horror	307
Our Way from Descartes to Pascal. How going to Descartes We have arrived at Pascal's Continuation of Cartesius Procedure of Dubito (Doubt). For Subjectivity Cleaning. The Surprising Results from Applying Cartesius Procedure of the Methodological Doubt in Modo Procedure of the Methodological Horror	314
Carrying out Cartesuis' Procedure to the End. The Last Step of the Procedure as Ex-Linguistic Contemplation of the Language Manifested as the Phenomenon of Methodological Horror	317
Continuation of Cartesius' Procedure of Subjectivity Cleaning	319
Syndrome of Linguistic Automatism. The Primordial Histrionics of the Soul	321
Linguistic Therapy of the Linguistic Automatism Syndrome	324
The Stream of Speech Must come to an End	328
Urgent and Necessary Revolution in Human Psyche	333
Materius' Comments on the Personal Thoughts, on the Solitary Knowledge and Sharing Knowledge	339
Against Traditions. Why do We need to destroy Traditions	343

Part IX

SIGN AND SUBJECTIVITY

The Ego-Symbol Relation between Freud, Jung and Lacan	345
Sign and Nothingness	352
Cognition	354
Ascesis and Ecstasy	355
On the Two Subjectivities the Manifest (Sign-Positivist) Subjectivity and Latent (Nihilistic) Subjectivity. On the Advantages of Materius' Semiotics	355
On the Harms caused by Semiotics	356

The Verdict	357
Not Accepting the Verdict and the Revolt	358
Inlinguistic and Exlinguistic Position from An Identification with the Language to an Opposition to the Language	360
Inlinguistic-Interpersonal Society and Exlinguistic-Interontological Society	360
Humanism as a Semantic Slavery	363
The Universe as a Symptom of Beauty	367
The Fear of Play and the Hatred for It. The Birth of Seriousness and the Hatred for Play...	375
An Insane Thirst wanders about the World	378
Autonotative and Alionotative Semiotics. On the Two Kinds of Ex-Semiotic Position the Perceptual-Signifiant Ex-Semiotic Position and Conceptual-Signifie Ex-Semiotic Position, born by the Two Kinds of Autonotations of the Sign	379
Definition of De-semantism and Omni-semantism. Difference between Desemantism and Husserl's Epoche. Desemantism as a Kind of Semantic Ascesis	385
from Transcendental Semiotics. The Contravorsy about Thought and Language. The Relation of This Controversy to the Authensity of Literature	386
Predicament's Prison. The Two Worlds and the Two Gods second part	388
To Symmetric Logic. Modo Versio	394
Version of Ethics	395

Part X EPISTEMOLOGY

Two Ontologies	397
from Monadology to Diadology	400
The Reason for the Impasse in Modern Physics	406

The Darkness around the Concept and the Light shed by Judgments and Conclusion	411
Critique of the Transformations of the Essence. Essential and Existential Transformations of Nothingness and Epistemology of Absurdity. Do the Transformations of Nothingness possess Logical and Ontological Legitimacy?	412
Basic Paradigms	413
Genealogy of Being	15
<i>from</i> The life of Notions	16
<i>from</i> The Life of Concepts	418
The Power that holds the Metaphysical Thinking. Cantus Firmus of Materius	421
To Non-self-identical Ontology	422
Logomorphosis of Being and Negation	423

Part XI
BIBLE OF INDIVIDUAL GOD

Towards a New Bible: the Bible of the Individual God	428
The Primordial Original Sin according to the Bible of the Individual God	429
Drinking from Two Well-Springs: Well-Spring of Memory-Symmetry-Eternity-Universal-General and Immortality, and Well-Spring of Oblivion-Asymmetry-Time-Unique-Individuality-Death and Mortality	431
The New Nature of God and the New ethic – Ethic of the Lie. The Ethic of Lie and the Ethic of Truth. Cantus Firmus of Scrafotzulus	433
The Forbidden Fruit if Knowledge had remained within the Frameworks of Beauty as Contemplation. Cantus Firmus of Materius	434
Counterpoint of Scrafotzulus	436

Part XII
TRUTH AND VOID

The Localization of the Void. Comments on Alain Badiou's Episteme of Contemporary Relationship between Truth and Void	441
The Difference of Interpretation of the Subject between us and Lacan	444
Shifting from Logical Contradiction to Logical Counterpoint. Interpretation of Contradiction as Logical Polyvoices	445
All Semantics are Illusory	446
For an Inherent Ambilogical Nature of the Concept	447

Part XIII
LOVE OF SUFFERING

Frivolous Heaven and Serious Earth Introductory. Definition of the Aesthetic and Ethic Worlds. Cantus Firmus of Materius	449
Knowledge is Parting	453
New Ethic	456
The Nature of the Individual Unique God and the Nature of the Common God	457
Two Gods	458
Non-Penetrated Pleasure and Penetrated Suffering. This Text is extracted from Materius music sheets	462
Moral of Form and Moral of Energy	466
The Revolt of the Mediocrities. Characterization of the Age	470
The Power of Suffering	472
Anxiety as a Symptom of a New God and Religion Forthcoming yet Unknown	474
Anxiety Continuation	477

The Paranoid Anti-Utopia of Scrafotzolus, the Composer-Mutant	484
Heterosexuality as Microscopic Parting and Ontological Solitude. Homosexuality as Quantum Entanglement and Impossibility for Hate. Conterpoint of Scrafotzolus	493
Homoerotism, Autoerotism and Creativity	496
The Human Representative of the World Evil	498
Culture as Taming of the Soul	499
The Sinner s Chorus	502
Destruction of Humanitarian Culture. Hegemony of the Left-Brain Culture..	507
New Virtues of Pathology	511
from The Absolute of Suffering. The God of Suffering is Coming	512
Spirit of Genial Youth	516
The Personification of the Devil	517
The Impossible Book of Ethic	520
The Inevitable Evolution of the Ethic Worlds into Aesthetic Worlds. Unconcluded Conclusion. Manuscript of Scrafotzolus	522.
Anxiety s Ethic. Manuscript of Materius	526
The Power of Self-Hatred	529
Manuscript of the Physicist Materia	531.
The Logic of Heart as Logic of Time	532
<i>from</i> Love of Suffering	532
Lost in Logics, Saved in Aesthetics	534
On Another Definition of the Microscopic World as Poetic and of the Macroscopic World as Prosaic. On the Aesthetic, Religious, Logical, Mathematical and Scientific Poetry Spirit opposed to the Ethical Prose Spirit	537
<i>from</i> Art as Superpositivism	542

Interio Intimo Meo the Wounded God. Counterpoint of Materius	550
Why are only the Spirituality Poor Ones Blessed	554
from Introduction to Dialogical Society	555
What are the Implements of a really Ontological Revolution	568
What is Suppressed into us is the Divine	571
The Techniques of Sublime	571
The Tool Kit of Liberation	72
<i>from</i> Philosophy of War and Philosophy of Peace. Approaching the Changing of the Understanding of Conflict.....	575